

# 传道人的不道德之罪

## 克里夫兰教会真实案例

2026-09-29 20:42 by 烈迦逮札-北美

最近有许多圣徒问我许多问题，我在这里一一回答：

（不是告状，也不是控诉，只是据我所知的，讲说事实）

请问一：挪亚的原则，可以适用在一个犯淫乱罪的“使徒”身上吗？

答：挪亚并没有犯罪，只因自己的软弱而赤身露体，因此挪亚的原则，不能应用在犯淫乱罪的“长辈”身上！

请问二：有人说，圣经旧约中的大卫，犯了淫乱罪，神会管，神会派先知去，不需要我们出来说…。

答：1、已经有人提醒了，犯淫乱罪的“使徒”也承认了（在二位弟兄與他的交通中）…但是没有悔改…

1. 大卫公开悔改认罪，甚至寫悔改詩（詩篇51篇）。但是这位犯淫乱罪的“使徒”并没有悔改，反而找理由、转移目标、模糊政策…等等来掩盖他的罪行。

2. 現在是新约时代，保罗在哥林多前書前五章明说，教会里犯淫乱的人要赶出去（林前5:13）我们的态度该如何？大家还能够按真理而行吗？

请问三：有人说，“使徒”犯淫乱是他个人的事，他向主负责，與教会無關吗？他犯了淫乱罪，为什么神没有审判他，他还過得好好的？

答：1、難道教会中有兩種標準吗？一般的弟兄姊妹犯了淫乱罪，我们是如何对待的？负责人甚至使徒犯了淫乱罪，我们的态度该如何？大家还能够按真理而行吗？難道为了討好、利益…；就可以違背良心、随伙装假吗？

2、神的审判有祂的时候，今世不审，来世还要审。比如，撒旦至今还如此猖狂啊！为什么神不审判呢？

请问四：一个犯淫乱罪的“使徒”，还继续带领教会、设立长老、开展工作，，我们的态度

要如何？一个犯淫乱的“使徒”，有资格设立长老吗？

答：在新约提摩太前書三章2節说到设立监督的条件，一个犯淫乱罪的“使徒”，自己都不够资格作监督了，哪里还有资格设立长老呢？

请问五：一个犯淫乱的“使徒，可以過着富裕奢华的生活，买豪宅、豪车、住五星级酒店…，美其名说“主的仆人，格調要高！”然后讓同工们苦哈哈的過日子，甚至数月没有供给，美其名说，要他们学习信心的功課！

答：1、据我所知，犯淫乱的“使徒”，拿了大筆的钱，给被性侵的妹妹们作为“封口费”，你还願意奉献钱财给他？支持他的工作吗？

1. 奉献钱财给他的时候，是给他个人还是给工作？还是混淆不清的？

2. 打負擔要各地教会奉献，各種活动使用购置房产、装修、保养；但是房产名下归谁？（Z弟兄提供）

请问六：一个犯淫乱罪的“使徒”，呼召了许多年轻人出来全時間，他们有这样的坏榜样，不是被破坏糟蹋了吗？

答：他（犯淫乱的“使徒”）犯了罪，继续盡职，给同工们和年轻人有一个坏的榜样，等到他们将来去服事的时候，也可能落入同样的犯罪陷阱中，而良心平安，这样的坏榜样，你还要跟随吗？还要參與他的工作吗？还要扶持他的发展吗？求主怜悯，给大家有看见、有膽量。为后代站住！

请问七：有人说，他（犯淫乱的“使徒”）帮助你们，你们不感恩吗？

答：1、感恩與认同妥协犯罪者是同一件事吗？

1. 因为你得他帮助而感恩，所以就遮盖、继续跟随，继续擁護“他的职事”，讓他高高在上，发號施令！这样做，討主喜歡吗？
2. 因为感恩，你就不斷地賄賂自己的良心，甚至恐吓別人：不遮盖会受咒詛！或叫人不要听、不要说“是非”（这是犯罪，不是是非）。这样做，討主喜歡吗？
3. 因为感恩，所以才要提醒他，希望他在主前悔改，不要再犯罪！不要继续为利混乱神的道！停止说谎、玷污神圣的讲台、随心所欲的残害教会！

\\*\\* 主耶穌明說：“所以，不要怕他們；因為掩蓋的事沒有不露出來的，隱藏的事沒有不被人知道的。（馬太福音 10:26；路加福音 12:2）

請問八：有人說，“使徒”犯淫亂的事暴露之後，將會給教會帶來混亂、波動、甚至分裂，聖徒們是無辜的，他們所受的伤害，是誰要背負這個責任？

答：是犯淫亂的人要在主面前擔負責任的。難道提醒的人要擔負責任的吗？請慎思明辨！不要被欺騙、蒙蔽了…

請問九：一個淫亂的“使徒”，他能培养出有職分的人嗎？

答：1、口口聲聲说要成全出有職分的人，也讓人产生羨慕，願意緊緊跟随，接受培养，為什麼多年來沒有看見任何一個，被成全出來有職分的人呢？多年來，只要同工有點職分的苗頭出現時，就被扣上各種帽子而打壓，在聚會中羞辱（美其名“背十字架”）。讓他們的分無法發展…

1. 對待同工們，只要不合他意，就说別人動機不當，存心不良，結黨、搞分裂、甚至怒吼罵人，以掩蓋他的罪行。在國內外的同工們及教會負責弟兄，因此而離開的，有百位以上。這樣的“使徒”你還要跟随嗎？犯淫亂的“使徒”能成全出有職分的人嗎？你還活在這樣的夢想中嗎？
2. 各地負責弟兄們，你把你所服事的人帶到這樣一個犯淫亂的“使徒”手中，是糟蹋他們，還是成全他們？是幫助他們，還是破壞他們？你們將來要如何向主交賬？

請問三

### Question Three

本文針對蔡 X 對葉弟兄所陳明關於 ZXX 犯罪一事的多項反駁，逐條作出解答。目的不是控告人，而是辨明事實，使弟兄姊妹不被“似是而非、說一套做一套”的言論迷惑。

This article responds point by point to the various objections raised by Cai X regarding Brother Ye's statements concerning the alleged misconduct of ZXX. The purpose is not to accuse or condemn any individual, but to clarify the facts as they have been presented, so that the brothers and sisters may not be misled by statements that may appear plausible on the surface but are inconsistent with the facts or with one another.

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## 一、關於“葉弟兄 2013 年已知情，卻現在才說”

### 1. Regarding the Claim That “Brother Ye Knew About This in 2013 but Only Spoke About It Now” \*\*

蔡 X 說法：葉弟兄告知他 2013 年就知道這事，起初不講是因要扶持 ZXX 工作，現在講是因為自己生病，“神也不許他這樣”，被對付了，才不得不說。

Cai X has stated that Brother Ye told him he already knew

about the matter in 2013, but initially chose not to speak about it because he wanted to support ZXX ' s work. According to this account, Brother Ye only began speaking about the matter after becoming ill, believing that God would no longer allow him to remain silent and that the Lord had dealt with him concerning the matter.

蔡 X 的反駁：“你讲这个話，太幼稚了。”

Cai X responded, “What you are saying is too childish.”

事实：

The Facts Presented:

1、葉弟兄实际是

2018 年，由 G 姊妹提及 ZXX 淫乱的事、经 L 弟兄确认，才得知此事，并非 2013 年。

1. According to Brother Ye ' s account, he did not actually learn about ZXX ' s alleged sexual misconduct until 2018, when Sister G brought the matter to his attention and Brother L confirmed it. He therefore maintains that he did not know about it in 2013.

2、蔡 X 口口聲聲讲生命，论生命，但是他对 ZXX 犯淫乱罪没有感覺，这个是生命吗？

1. Cai X repeatedly speaks about spiritual life and spiritual maturity. Yet if a person has little or no sense of the seriousness of alleged sexual immorality, we must honestly ask: Is this truly a manifestation of spiritual life?

3、葉弟兄生病蒙主光照是个人經歷，蔡

X 譏为“幼稚”，显其对“生命經歷”無知。

1. Brother Ye ' s illness and what he describes as the Lord ' s illumination through that experience are part of his personal spiritual testimony. Cai X ' s characterization of this experience as “childish” reflects a fundamentally different understanding of spiritual experience and the Lord ' s dealing with His servants.

4、葉弟兄起初只私信

ZXX，未獲回應；ZXX 反而在訓練中藉倪弟兄名目为自己背書。

1. At first, Brother Ye contacted ZXX privately in an effort to address the matter, but received no response. According to Brother Ye, ZXX instead invoked the name and ministry of Brother Watchman Nee during training in an effort to defend or legitimize his own position.

5、因此，才发信给十餘位同工劝其停手。多数人被骂、被收买（封长老、地區使徒、帶头姊妹，甚至

L 弟兄坦言靠 ZXX 发薪不敢作证），或持駝鳥心态……。

1. It was only afterward that Brother Ye wrote to more than ten co-workers, urging them to stop participating in the matter. According to the information presented, many were subjected to criticism, financial or positional inducements, or other forms of pressure. Some were appointed as elders, regional workers, or leading sisters. Brother L reportedly even acknowledged that because he depended financially on ZXX, he was afraid to testify. Others simply chose not to face the matter.

6、多年盼望 ZXX 悔改，反见其變本加厲掌控上海及各地教会、排擠異議者；蔡 X 參與其中，今为保权位（蒼南人稱“牆头草”）倒打一耙。

1. For many years, Brother Ye says that he hoped ZXX would repent. Instead, according to his account, he witnessed what he regarded as an increasing exercise of control over the churches in Shanghai and elsewhere, together with the marginalization of those who expressed differing views. Brother Ye believes that Cai X participated in these matters and is now turning against those who have raised the concerns in order to protect his own position.

7、在蔡 X 的說話中，他已經承認 ZXX

有犯罪了。現在不要轉移目標，不顧這個犯罪的事實，反而過來攻擊講述事實的人。

1. In Cai X ' s own statements, he appears to acknowledge that ZXX committed wrongdoing. The focus therefore should not be shifted away from the alleged misconduct itself and redirected toward attacking the person who has brought the matter to light.

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## 二、關於\*\* “ 2017 – 2018

神還祝福上海，故

ZXX 無罪 ” \*\*

## 2. Regarding the Claim That “ God Was Still Blessing

Shanghai in 2017 – 2018, Therefore ZXX Could Not Be Guilty ” \*\*

蔡 X 說法：那兩年特會眾人覺有聖靈工作，至今仍有，若有罪神必不祝福。

Cai X has stated that during the special conferences in

those two years, everyone sensed the work of the Holy Spirit, and that such a

work has continued to the present day. He therefore argues that if there had

been serious sin, God would not have blessed the work.

事實：

The Facts Presented:

1、將“有罪”與“神祝福”混為一談，是錯誤推理。基督教界比我們更興旺、更有外表祝福的團體甚多，但其牧師犯罪仍須悔改認罪。

1. Equating the existence of sin with the absence of God ' s blessing is an incorrect line of reasoning.

Throughout the Christian world, there are organizations and ministries that appear outwardly successful and greatly blessed, yet individuals within them may still commit serious sins and remain responsible to repent and confess their wrongdoing.

2、此屬“模糊策略、轉移目標”，對罪無感覺，違背真理。

1. Using outward blessing to avoid addressing the underlying issue only creates confusion and shifts the focus away from the matter that needs to be examined. A lack of seriousness toward sin is inconsistent with biblical truth.

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## 三、關於“上海教會是誰建立的”

## 3. Regarding the Question, “ Who Established the Church in

Shanghai? ” \*\*

蔡 X 说法：葉弟兄 2003 年才来，2006 年才同聚；此前上海已有数位弟兄工作，且始於蔡 X 青浦小家；爱主者不必争勞苦。

Cai X has stated that Brother Ye did not come to Shanghai until 2003 and did not begin gathering with others until 2006. Before that, several brothers had already been laboring in Shanghai, beginning with the home gathering connected with Cai X in Qingpu. He further stated that those who love the Lord should not contend over who labored more.

事实：

The Facts Presented:

1、2006 年 7 月开始，葉弟兄每周去青浦传福音，那时尚未宣告；蔡 X 當時與“职事站”聚会混在一起。

1. Beginning in July 2006, Brother Ye traveled to Qingpu every week to preach the gospel. At that time, there had not yet been a formal declaration of the church gathering. According to the account presented, Cai X was at that time also participating in gatherings associated with what was referred to as the “ministry station.”

2、2006 年 11 月，葉弟兄與 15 位圣徒起来聚会宣告，并且鼓勵蔡 X，他才慢慢站住。

1. In November 2006, Brother Ye and fifteen saints began gathering together and made a formal declaration concerning their gathering. Brother Ye also encouraged Cai X to participate, after which Cai X gradually became established among them.

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#### 四、關於\*\*“2018

年葉弟兄離開，是誰擺平”\*\*

#### 4. Regarding “Who Resolved the Situation When Brother Ye

Left in 2018?”\*\*

蔡 X 说法：2018 出事，葉自己回台灣，我代你擺平；葉对外说“蔡叫我回去”不实。

Cai X has stated that when the situation arose in 2018, Brother Ye returned to Taiwan on his own, and that Cai X helped resolve the situation. He further claimed that Brother Ye’s statement that “Cai told me to go back” was untrue.

事实：

The Facts Presented:

1、葉弟兄从来没有说是蔡

X 叫他回去的，是

ZXX 到處说是蔡 X 把葉弟兄赶走的，ZXX 早就知道蔡 X 的存心。今天才終於明白了。

1. Brother Ye has never stated that Cai X ordered him to return to Taiwan. Rather, according to Brother Ye, it was ZXX who repeatedly said that Cai X had driven Brother Ye away. Brother Ye states that he only later came to understand more clearly ZXX’s attitude and intentions toward Cai X.

2、2019 年環境来时，葉弟兄離滬是为免連累中国叢教会，葉弟兄與数位弟兄（含蔡 X）交通，蔡 X 親口说“快快離開上海”。

1. When circumstances became increasingly difficult in 2019, Brother Ye left Shanghai in an effort to avoid bringing further difficulty upon churches throughout China. Brother Ye communicated with several brothers, including Cai X, and according to Brother Ye, Cai X personally told him, “ Leave Shanghai as quickly as possible. ”

3、葉弟兄走后，非蔡擺平，乃主掌管；當時邵弟兄帶領、睢弟兄擔負事務，有目共睹。

1. After Brother Ye left, it was not Cai X who ultimately “ settled ” the situation. Rather, the circumstances remained under the Lord ’ s sovereign care. At that time, Brother Shao took the lead, while Brother Sui carried responsibility for practical matters, as many people witnessed.

4、葉弟兄走后，蔡 X

爭領上海教會，推交通路會所租用，勞民傷財、聖徒怨聲載道、並且觸政策紅線，有目共睹。

1. After Brother Ye ’ s departure, Cai X sought greater leadership over the church in Shanghai and promoted the rental of a meeting place on Jiaotong Road. According to the account presented, this resulted in significant financial and practical burdens, generated dissatisfaction among some of the saints, and raised concerns regarding the applicable policy environment at the time.

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## 五、關於\*\* “ 2022

年設長老，葉當年為何促成 ” \*\*

### 5. Regarding the 2022 Appointment of Elders

蔡 X 說法：若 2013 已知 ZXX 有問題，2022 為何極力促請 ZXX 來、設長老？自相矛盾。

Cai X has asked: If Brother Ye already knew about problems

involving ZXX in 2013, why would Brother Ye have strongly encouraged ZXX to come to Shanghai and establish elders in 2022? Cai X argues that this is contradictory.

事實：

The Facts Presented:

1、2022 是 ZXX 主動要來上海並堅持設長老，葉弟兄多次勸阻未果。蔡未被列入長老，心有不甘。

1. According to Brother Ye ’ s account, in 2022 it was ZXX who actively wanted to come to Shanghai and insisted on establishing elders. Brother Ye says that he repeatedly attempted to discourage this but was unsuccessful. Cai X was not included among those appointed as elders, and according to the account presented, he was dissatisfied with this outcome.

2、葉弟兄從未“極力要求、促成”。他在上海十多年從不用“長老”、“負責弟兄”稱銜，只稱“服事弟兄”。

1. Brother Ye states that he never strongly requested or promoted the appointment of ZXX as an elder. During his more than ten years in Shanghai, Brother Ye himself generally avoided titles such as “ elder ” or “ responsible brother, ” referring instead to those serving as “ brothers who serve. ”

3、葉弟兄與蔣弟兄的服事原則：從零開始！傳福音、照顧人、培養人；禱告求主顯聖靈工作，不空降掌控。

1. The ministry principle shared by Brother Ye and Brother Jiang was: “ Start from zero. ” This meant preaching the gospel, caring for people, raising up believers, and praying for the Lord to manifest the work of the Holy Spirit, rather than bringing people in from outside and attempting to exercise control through

appointed positions.

4、蔡多次暗示想进核心團隊，葉弟兄以“家风是从零开始勞苦的原则，”回绝。蔡今顛倒黑白。

1. According to Brother Ye, Cai X repeatedly indicated that he wanted to become part of the core ministry team. Brother Ye declined based on the principle that the “family culture” should begin with laboring and serving from the ground up. Brother Ye therefore believes that the events of that period are now being presented in a way that reverses what actually occurred.

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## 六、關於“何莉姊妹婚事是葉介紹”

### 6. Regarding the Claim That “Brother Ye Introduced Sister

He Li to ZXX for Marriage” \*\*

蔡 X 说法：若 2013 知 ZXX 有问题，葉为何还介紹何莉谈婚事？是葉的问题非 ZXX。

Cai X has argued that if Brother Ye already knew about

problems involving ZXX in 2013, why would Brother Ye have introduced Sister He

Li to ZXX for marriage? He therefore suggests that the problem was with Brother

Ye rather than ZXX.

事实：

The Facts Presented:

1、葉弟兄夫妇及弟兄们當初“一致反对”，甚至拦阻何莉单独进 ZXX “城市经典”房子。

1. According to Brother Ye’s account, Brother Ye, his wife, and several other brothers were actually opposed to the proposed relationship from the beginning. They even attempted to prevent Sister He Li from entering ZXX’s residence at the “City Classic” complex alone.

2、當時，晓华姊妹常在聚完会后备好小米粥，请何莉服侍ZXX，此事 眾人皆知。

1. At that time, Sister Xiaohua would often prepare millet porridge after the meetings and ask Sister He Li to serve ZXX. According to the account presented, this was known among many of those involved.

3、蔡 X 编造谎言，说成葉弟兄促成，意在將 ZXX 犯罪转嫁葉弟兄。

1. Brother Ye disputes the claim that he arranged or promoted the relationship. He believes that presenting the matter in this way shifts responsibility for the alleged misconduct of ZXX onto Brother Ye.

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## 七、關於“台灣为何风平浪靜”

### 7. Regarding “Why Has Taiwan Remained Quiet?”

蔡 X 说法：若 ZXX 有问题，台北早该纷扰；有名望的林弟兄还去看他，故無事。

Cai X has argued that if there were serious problems

involving ZXX, Taipei would have experienced significant disturbance by now. He

also pointed to the fact that a well-known brother, Brother Lin, visited ZXX as

evidence that there was no serious problem.

事实：

The Facts Presented:

#### 1、林弟兄初知 ZXX

淫乱的事时，对葉弟兄说“此人的职事當棄絕”。

1. According to Brother Ye, when Brother Lin first learned of the alleged sexual misconduct involving ZXX, Brother Lin told him that ZXX's ministry should be rejected.

#### 2、一周后，ZXX

邀林弟兄赴港讲训，给讲台、威望、奉献包，林弟兄就改口说大卫犯罪仍作王为例，他也说保罗对提摩太（提前

3:2）讲的那句话，说：“一个妇人的丈夫没有錯啊，他现在结婚了，是一个妇人的丈夫。”

葉弟兄问以前的那幾位呢？林弟兄答：这是以前的事，不算。

1. According to Brother Ye's account, approximately one week later ZXX invited Brother Lin to Hong Kong to give training. ZXX reportedly provided him with a speaking platform, recognition, and an offering package. Brother Ye says that Brother Lin subsequently changed his position and used David's sin and continued reign as an example. He also referred to Paul's statement in 1 Timothy 3:2 concerning being “the husband of one wife,” saying in substance that because ZXX was now married, he could be regarded as such. When Brother Ye asked about the women involved previously, Brother Lin reportedly replied that those were matters from the past and therefore did not count.

3、葉弟兄看清其“为利混乱神的道”（林后 2:17），后離台北遷高雄，故暫未外传。

1. Brother Ye understood this as an example of the danger described in 2 Corinthians 2:17—of handling or distorting the Word of God for personal gain. Afterward, Brother Ye left Taipei and moved to Kaohsiung, and according to his account, the matter did not immediately spread more widely.

#### 4、台中、高雄的负责弟兄知道

ZXX 淫乱的事情以后，就拒绝工作的打发，他们也说，ZXX

若是不公开悔改，我们就不会再跟

ZXX 有任何的交通。

1. According to the information presented, after the responsible brothers in Taichung and Kaohsiung learned of the alleged sexual misconduct involving ZXX, they declined further ministry assignments from him. They also stated that unless ZXX publicly repented, they would no longer have fellowship or further ministry contact with him.

5、所以，人已经犯了罪又不肯悔改，还在那里辯駁、捏造谎言、转移目标来攻擊葉弟兄。那些想要被重用的人就被迷惑而讓大家注意葉弟兄，而不注意

ZXX 的犯罪，所以这都是撒旦的詭計，親爱的弟兄姊妹们！要很清楚ZXX

的背后有一个撒旦的势力在控制他。

1. Therefore, if a person has committed serious wrongdoing and refuses to repent, yet continues to argue, deny, shift the focus, or attack the person who raises the concerns, the church must exercise great caution. Those who desire greater recognition or responsibility may be influenced to focus attention on Brother Ye rather than on the underlying allegations concerning ZXX. Dear brothers and sisters, we must therefore exercise careful spiritual discernment and be alert to the spiritual dangers that may be operating behind these matters.

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## 八、關於“海南房子花多少钱”

### 8. Regarding “How Much Was Spent on the Properties in

Hainan?” \*\*

蔡 X 说法：ZXX 投资弟开宾馆、侄开商场，早年卖楼够花；海南房兩處重盖共 600 多万，非传言 5000 万；蔡 X 曾劝勿盖。

Cai X has stated that ZXX had sufficient financial resources

because an investor associated with him operated a hotel, his nephew operated a

shopping center, and ZXX had previously sold real estate. He further stated

that rebuilding two properties in Hainan cost more than six million RMB, rather

than the much larger amount that had allegedly been rumored. Cai X also stated

that he had advised ZXX not to proceed with the construction.

事实：

The Facts and Concerns Presented:

1、海南、上海、美国房产落何莉名下，为綁住何莉（其多次想離開）。

1. According to the information presented, certain properties in Hainan, Shanghai, and the United States were ultimately placed in Sister He Li ’ s name. Brother Ye believes that these arrangements were connected with an effort to keep her within the relationship, as she had reportedly expressed a desire to leave on multiple occasions.

2、ZXX 另给三位有肉体关系的姊妹大筆钱（封口费）

1. It is also alleged that ZXX provided substantial amounts of money to three other women with whom he was alleged to have had sexual relationships. Those presenting the information have characterized these payments as attempts to secure silence or provide compensation.

3、蔡 X 替其遮掩，因看重 ZXX 设立长老，动机在权。

1. Brother Ye believes that Cai X ’ s willingness to conceal or minimize these matters was connected to his interest in the elder position that ZXX could confer and the influence associated with that position.

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## 九、關於“蔡親问 ZXX，答‘没做過、手没碰過’”

### 9. Regarding Cai X ’ s Question to ZXX and the Response, “I

Never Did Anything; I Never Touched Her ” \*\*

事实：

The Facts and Concerns Presented:

1、“手没碰過”是模糊話；葉弟兄信中提及三位姊妹（蔡 X 亦有信）。ZXX

曾在葉弟兄及李建熹二位弟兄前承认與其中一位有肉体关系，并说“以后不能盡职”。

1. The statement “I never touched her” is ambiguous and does not necessarily address the full nature of the allegation. Brother Ye ’ s letter referred to three women, and Cai X also received that letter. According to Brother Ye, ZXX previously acknowledged in the presence of both Brother Ye and Brother Li Jianxi that he had had a sexual relationship with one of the women and stated that he would no longer be able to continue in ministry.

2、那位“手没碰”的姊妹（原是按摩师傅）曾对一位年长姊妹说：2006年ZXX被隔離时都是她在陪同，为其解决前列腺问题與男性需要。

1. Regarding the woman who was said to have been “never touched,” she was reportedly a massage therapist. According to the account presented, she told an older sister that during ZXX’s period of isolation in 2006, she was the person who stayed with him and assisted him with prostate-related problems and what was described as his personal male needs.

3、2019年ZXX與何莉传出婚訊后，该姊妹赴克利夫兰特会；结束前ZXX支开葉弟兄與G姊妹，单独给其支票（传10–20万美金），（听说ZXX替她购公寓付头款。）

1. After news emerged in 2019 that ZXX and Sister He Li were going to marry, this woman reportedly attended a conference in Cleveland. Before the conference ended, ZXX allegedly arranged for Brother Ye and Sister G to leave and then gave the woman a personal check reportedly in the range of \$100,000 – \$200,000. There is also a report that ZXX helped her purchase an apartment and paid the down payment.

4、若“手没碰”而给巨款、房产，理不合。蔡X甘被欺哄并传揚，显其“口头生命、行为另一套”。

1. If there truly had been no physical relationship whatsoever, yet substantial financial gifts and property arrangements occurred, those circumstances at minimum warrant careful examination rather than being dismissed simply by saying, “I never touched her.” The concern raised is that words and actions should be examined together rather than separately.

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十、關於“葉说不出人名，無法核对”

10. Regarding the Claim That “Brother Ye Cannot Provide

the Names, So the Allegations Cannot Be Verified” \*\*

蔡X说法：問過葉弟兄，不讲；要聯繫方式不给，無从判別。“你说的这些姊妹，到底是谁？”

Cai X has stated that he asked Brother Ye for the names of

the women involved, but Brother Ye would not provide them. He also said that

without contact information there was no way to verify the allegations, asking,

“Who exactly are these women you are talking about?”

事实：

The Facts Presented:

1、葉不點名是为護受害者；諸姊妹收封口费，難出面。事实来自

ZXX身邊人及當事人匯總。

1. Brother Ye has stated that he chose not to publicly identify the women in order to protect those who may have been harmed. According to the information presented, some of these women may have received financial payments or faced other pressures, making it difficult for them to come forward publicly. The information being discussed has reportedly been gathered from people close to ZXX as well as from individuals directly involved.

2、另外，国内多人反映：ZXX

攜何莉未结婚即同居，與其教訓相悖，亦屬说一套、做一套。

1. In addition, multiple reports from people in China have alleged that ZXX and He Li lived together before they were formally married. If accurate, such conduct would appear inconsistent with the standards he publicly taught and would therefore warrant a clear explanation from the parties involved.

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## 十一、關於“不能撤使徒、不能撤長老”

### 11. Regarding the Claim That “An Apostle or Elder Cannot

Be Removed” \*\*

蔡 X 说法：使徒长老是神设，人無权撤；……

Cai X has argued that apostles and elders are appointed by

God and therefore cannot be removed by human beings.

事实：

The Facts and Principles Presented:

1、ZXX 犯淫乱而不悔改，本非真使徒；所以，他所设的长老亦不成立。

1. If the allegations concerning ZXX ’ s sexual immorality are established and he refuses to repent, then the fundamental question is whether he continues to meet the biblical qualifications expected of someone exercising apostolic or spiritual ministry. The legitimacy of appointments made under his authority should likewise be examined in light of Scripture.

2、蔡 X 言“不撤销”是因自己想做长老，卻说“願做普通弟兄”，話術欺哄。

1. Brother Ye believes that Cai X ’ s position concerning “not removing” such appointments should also be considered in light of his reported desire to become an elder while at the same time saying that he was willing to remain an ordinary brother. Rather than relying on assumptions about anyone ’ s motives, the church should examine the actual words, actions, and circumstances involved.

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结论

Conclusion

1、凡在 ZXX 工作编制內：全职同工、盼被重用者、被封长老职位者、被幼稚道理欺哄者，皆自然維護

ZXX、打擊葉弟兄。此乃是结党、分門別類、排除異己。

1. According to the concerns presented in this article, those who are within ZXX ’ s ministry structure—including full-time workers, those hoping to receive greater responsibility, those appointed to elder positions, and those influenced by one-sided teaching—may face strong incentives or pressures to defend ZXX and oppose Brother Ye. If such a pattern continues, it can lead to factionalism, division, and the exclusion of those who hold different views.

2、愚民政策：ZXX 及其擁護者吩咐人，不要听、不要信、不要传……如同“国王的新装”，主怜悯！

1. When people are instructed simply to “do not listen, do not believe, and do not pass it on,” without being given an adequate opportunity to examine the facts and evidence, an environment can develop in which only one voice is permitted to be heard. We should therefore be careful not to allow fear, personal interests, or group pressure to prevent believers from seeking and examining the truth.

3、我们争战的对象不是蔡

X 或 ZXX 本人，而是其背后黑暗权势。願弟兄姊妹剛強站立，為真理慎思明辨，求主賜膽量、智慧，分辨似是而非之舉，求主憐憫祂的教會。阿們。

1. Our struggle is not ultimately against Cai X or ZXX as individuals, but against the spiritual darkness and forces of evil that may be operating behind these matters. Dear brothers and sisters, may we stand firm in the Lord, carefully discern all things in light of the truth, and ask the Lord to give us courage, wisdom, and spiritual discernment to recognize what is true and what merely appears to be true. May the Lord have mercy upon His church and preserve His people in truth, love, and righteousness.

Amen.

## 参考来源

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